

ALZHEIMER'S ASSOCIATION SOUTH CAROLINA CHAPTER  
Lowcountry & Coastal Regions

**CHARLESTON FORGET-ME-NOT BALL 2010**

AWARD NOMINATION FORM

The Alzheimer's Associations 5<sup>th</sup> annual Forget-Me-Not Ball will be held this year on Friday, May 21<sup>st</sup>, 2010 at the Francis Marion Hotel. The Ball raises funds for the Alzheimer's Association, and also helps to increase Alzheimer's awareness. Cocktail hour begins at 7:00 pm; Dinner and Program at 8:30-10:30 pm. To inquire about sponsorship opportunities or individual tickets, please call 843.571.2641 or visit the event website at [www.FMNBall.org](http://www.FMNBall.org).

The Forget-Me-Not Ball planning committee wishes to present an Alzheimer's Family Caregiver Award and an Alzheimer's Professional Caregiver Award, through nominations from the Charleston Tri County area of the South Carolina Chapter. The awards will be presented at the Forget-Me-Not Ball event.

Nominations are currently being accepted for the two awards. Nominators are asked to nominate an Alzheimer's family caregiver and/or Alzheimer's professional caregiver in the tri-county area. The nominations will be submitted to the planning committee for judging. The award recipients and one guest will be invited to attend the Forget-Me-Not Ball to receive their award. **Nominations are due to Cameron Renwick by April 2, 2010.**

**AWARD CATEGORIES & DESCRIPTIONS:**

- Family Caregiver Award:** a relative, neighbor, or friend of a family that is taking or has taken care of a family member or loved one with Alzheimer's disease or related dementias
- Professional Caregiver Award:** person whose paid profession is to provide care to a person with Alzheimer's disease or related dementias

**PERSON SUBMITTING NOMINATION CONTACT INFO** (PLEASE PRINT CLEARLY)

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

**AWARD NOMINEE CONTACT INFO** (PLEASE PRINT CLEARLY)

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

One word that describes nominee: \_\_\_\_\_ Award Category: \_\_\_\_\_

Please attach to this form a typed description of 500 words or less per award, which may be read at the event. Please include activities, accomplishments and contributions, which demonstrate the criteria in the award description and explain where applicable. Attach other supporting documentation, if necessary, not exceeding 3 pages. The award recipients will be notified by April 28, 2010.

Alzheimer's Association South Carolina Chapter  
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Individual Tickets: \$100

