



# California Democratic Party

# 2010

## ENDORSEMENT PROCESS

### FOR

***Eligible Voters & Democratic Candidates***

#### PRE-ENDORSEMENT CONFERENCES

March 20 or 21

#### STATE CONVENTION

April 16 - 18

Los Angeles, CA

ATTN: Chris Masami Myers  
1401 21<sup>st</sup> Street, Suite 200  
Sacramento, CA 95811-5221  
(916) 442-5707 / 442-5715 FAX

**PRODUCED BY THE CALIFORNIA DEMOCRATIC PARTY**



# MESSAGE FROM THE CHAIR

## Democratic Candidates and Eligible Voters:

Welcome to the 2010 California Democratic Party endorsement process.

This booklet was designed by the staff to provide guidance for those seeking endorsement by the CDP and for those participating as voters in the endorsement process. For candidates, the following pages contain all of the necessary forms to register to seek the Democratic Party endorsement. For eligible voters, this booklet provides information about the Pre-Endorsement Conferences, procedures for in-person voting and voting-by-mail, and the ratification of endorsement decisions at the April 2010 State Convention.

Please note that all of the conferences will be held on **Saturday, March 20 or Saturday, March 21**. For those unable to attend the conferences personally, it is important to follow the vote-by-mail rules closely to ensure that your votes reach their proper destinations.

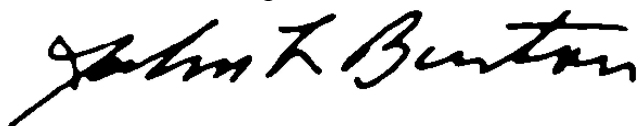
As always, we want to devote as many resources as possible to defeat Republicans across our state. While the endorsement process can be turbulent at times, it is important to remember our goals for 2010:

- Re-elect Barbara Boxer to the U.S. Senate.
- Elect a Democrat as Governor of California and elect a Democrat to every Statewide Constitutional office.
- Increase our majority in the U.S. House of Representatives.
- Increase our majorities in the California State Senate and Assembly.

Hopefully, this booklet will answer all of your questions regarding the endorsement process. However, if you should have further questions, please feel free to contact your Regional Director/Convener (see the Overview Chart), or contact the CDP Sacramento office at (916) 442-5707.

Thank you again for all of your participation in, and dedication to, CDP activities. See you at the State Convention in Los Angeles!

Peace and Friendship,



SENATOR JOHN BURTON (RET.)  
Chairman

# To the Voters!

All eligible voters (DSCC members, County Central Committee members and designated Representatives of Chartered Clubs and Organizations) will be voting in Assembly, Senate and Congressional races. Because only the even-numbered State Senate seats are up this year, many of you will **not** be voting for a State Senate candidate.

Eligible voters should make every effort possible to attend their Pre-Endorsement Conferences in person. **Voting-by-mail (VBM) is allowed – proxy voting is not. VBM is allowed because a voter’s conference for two or three districts may be happening at different locations on the same day at the same time.** Also, VBMs are a solution for those for whom attending the conference in person would be a hardship.

There are three VBM ballots, one for each Assembly District (AD), State Senate District (SD), and Congressional District (CD) in which the voter resides and is eligible to vote (though some voters will need only two). **If you are not sure in which districts you are eligible to vote, contact your County Clerk or Registrar of Voters.**

Included in this packet is the **Overview Chart**. Look at the chart carefully. You will find the conference time and location, Vote-by-Mail mailing address, legislative and congressional district assignments and the Regional Director/Convener responsible.

**If you cannot attend the conference in person, the VBM ballots are to be mailed directly to the Regional Convener responsible for that district. Be careful, you may need to send your ballots to different Regional Conveners.**

## **CAUTION**

**Each VBM ballot must be mailed or delivered ONLY to the appropriate Regional Convener responsible for that district before the conference voting. VBM ballots which are late or are sent to the wrong Regional Convener are not valid.**

**Once received by the designated Regional Convener, a ballot, absentee or otherwise, may not be retracted, rescinded, or otherwise changed and shall be counted in the totals.**

SEE THE YELLOW OVERVIEW CHART

Be aware that March 12<sup>th</sup> is the close of candidate filing (possible March 17<sup>th</sup> extension for eligible state races). Check with your county clerk for an official list of those candidates that have filed. You can also check our website ([www.cadem.org](http://www.cadem.org)) for the most up-to-date information on the conferences.

# To the Candidates!

**Legislative and Congressional Candidates** wishing to seek the California Democratic Party (CDP) endorsement must submit the separately enclosed Candidate Registration form along with a biography, photo and \$50 filing fee.

**This form should be received by the CDP Sacramento Office before March 12, 2010, with a \$50.00 filing fee check made payable and mailed to:**

**California Democratic Party  
Attn: Chris Myers  
1401 21<sup>st</sup> Street, Suite 200  
Sacramento, CA 95811-5221**

Once their check is received, candidates will be mailed

the appropriate list of eligible voters. Candidates may phone and send mail to the voters requesting their support. **Candidates who choose to submit their check the day of the endorsement conference will not be sent a list of eligible voters.**

The **Overview Chart** lists all of the districts to be voted on, but **Candidates should check our website ([www.cadem.org](http://www.cadem.org)) for the most up-to-date information.**

As voting-by-mail is allowed at the Pre-Endorsement Conference level, candidates are **advised to make their candidacy known to the eligible voters as soon as possible.**

# ***At the Pre-Endorsement Conference***

## **THE MEETING**

Key points:

- Candidates need 70% of the votes cast to secure a place on the State Convention Consent Calendar.
- This is a public vote.
- A single roll call vote, via signed written ballot, in the same form as the VBM ballot, shall be taken.
- If you cannot attend the conference in person, the VBM ballots in this packet must be mailed or delivered **ONLY** to the Regional Director/Convener responsible for that district (see Overview Chart).
- VBM ballots which are late or are delivered to the wrong Regional Director/Convener are **not** valid.
- Once received by the designated Regional Director/Convener, a ballot, absentee or otherwise, may not be retracted, rescinded, or otherwise changed and shall be counted in the totals.
- Proxy voting is not allowed.

## **THE VOTING**

The names of the voters for each district will be read aloud and the conference secretary will read the vote cast in accordance with the signed vote-by-mail ballot that was received by the Regional Director/Convener.

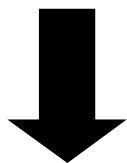
At the end of the roll call, the votes for each candidate and for “no endorsement” will be tallied.

Should a candidate receive the required 70% of the vote, s/he will be a **recommended** candidate for endorsement. Such recommendations will go on the Consent Calendar to be ratified at the State Convention on Sunday, April 18, 2010, at the Los Angeles Convention Center.

If no candidate receives the required 70%, the conference shall have taken the position of “no recommendation” for endorsement.

If one candidate received more than 50% for a district, the race will go to the caucuses held during the April Convention.

After the result is announced, the conference will proceed in similar fashion through each of the districts.



## **THE CANDIDATE PRESENTATIONS**

As his/her district comes up for vote, each candidate will be invited to make a **two minute** (or less) presentation on why s/he should be endorsed by the Democratic Party. If the candidate is unable to make a presentation, a surrogate may speak on his/her behalf.

# Challenges

## **CHALLENGE TO A CANDIDATE ON THE CONSENT CALENDAR**

The name of a candidate recommended for endorsement may be removed from the consent calendar by at least **twenty percent (20%) of the members of This Committee resident and qualified as of February 7** of the year of the meeting in the District in question, or by 300 members of This Committee filing a letter of objection with the State Chair no later than ten (10) days prior to the State Endorsing Convention. As the State Convention begins on April 16<sup>th</sup>, the deadline is 5:00pm on Tuesday, April 6<sup>th</sup>.

Please send all challenges to:

California Democratic Party  
Attn: Chris Myers – CHALLENGE  
1401 21<sup>st</sup> Street, Suite 200  
Sacramento, CA 95811-5221

# *At the State Convention*

## **ENDORISING CAUCUSES**

On Saturday, April 17<sup>th</sup> at the State Convention in Los Angeles, endorsing caucuses will be held for the following races:

- Races in which no candidate received 70% of the pre-endorsement conference vote, but one candidate received more than 50%.
- Races in which no quorum was present.
- Races in which a proper challenge was filed.

Because VBMs are **not** allowed, caucuses will be held in groups of like districts – for example: all ADs, then all CDs, then all SDs.

Caucus meetings will start at the direction of the Chair. A tentative agenda for these caucuses will be posted. The DSCC members will receive instructions in their registration packet indicating the location of their endorsing caucuses.

The procedures at these caucuses will be identical to those followed at the Pre-Endorsing Conferences with the following exceptions:

- 1) **Only** credentialed DSCC members or their qualified proxies are eligible to vote;
- 2) Non-incumbent candidates need 60% and incumbents need a majority of credentialed and voting delegates to secure the caucus recommendation for endorsement;
- 3) Proxy voting, as outlined by the By-laws, is allowed – voting-by-mail is not.

As in the Pre-Endorsement Conferences, **only one vote per district will be taken**. A candidate must reach the required threshold to receive the recommendation for CDP endorsement.

# ***At the State Convention (continued)***

## **CHALLENGES**

Formal objection to the ratification of an Endorsing Caucus decision may be filed after the recommendation of the Endorsing Caucus has been made, and must be signed by **at least 300 credentialed members of the DSCC** on a form prescribed by the Secretary. The form will be available after the conclusion of the Endorsing Caucus and must be filed with the State Chair (no later than 11:00 p.m. the evening before the day designated for State Convention ratification votes).

In the event a formal objection is filed, each candidate is entitled to designate one observer who may be present during the signature verification process.

## **CONVENTION RATIFICATION**

Those candidates who have been recommended for endorsement at the Pre-Endorsing Conferences before the convention and those candidates recommended for endorsement at the convention caucuses will go on the consent calendar to be ratified by the convention body on Sunday, April 18<sup>th</sup>.

## **BY-LAWS**

The CDP By-Laws supersede any information provided by Staff regarding the Endorsement process. A current copy can be found on our website at [www.cadem.org](http://www.cadem.org).

# Overview Chart

The CDP provides this overview chart to facilitate the endorsement process. In this chart you will find the conference date, time and location. You will also find the contact information for the Regional Director/Convener, vote-by-mail mailing address, and assigned legislative and congressional districts. For the most up-to-date list of candidates call your local county registrar's office or visit our website at [www.cadem.org](http://www.cadem.org). To be considered for endorsement a candidate must file a request for endorsement by 5:00pm March 12th in the Sacramento office or in person at the endorsement conference before the voting for that specific office takes place.

## PRE-ENDORSEMENT CONFERENCE REGIONS WITH ASSIGNED DISTRICTS

<p><b>REGION 01</b> AD 2, 3, 4; SD 4; CD 2, 4</p> <p><b>Regional Director: Rob Haswell</b> Ph: (530) 889-2278 <a href="mailto:rhaswell_placer@yahoo.com">rhaswell_placer@yahoo.com</a></p> <p><b>VBM Mailing Address</b> 1630 Burlin Way Auburn, CA 95603</p> <p><b><u>Pre-endorsement Conference</u></b> <b>Bear River High School in Lake of the Pines, Room C202</b> 11130 Magnolia Road Grass Valley, CA 95949</p> <p><b>Sunday, March 21</b> <b>Begins at 2:00pm</b></p>	<p><b>REGION 02</b> AD 1, 6, 7; SD 2; CD 1, 6</p> <p><b>Regional Director: Debra Broner</b> Ph: (707) 487-5120 <a href="mailto:dwdp@charter.net">dwdp@charter.net</a></p> <p><b>VBM Mailing Address</b> P.O. Box 405 Smith River, CA 95567</p> <p><b><u>Pre-endorsement Conference</u></b> <b>United Brotherhood of Carpenters and Joiners of America Hall</b> 1706 Corby Avenue Santa Rosa, CA 95407</p> <p><b>Saturday, March 20</b> <b>Begins at 11:00am</b></p>
<p><b>REGION 03</b> AD 5, 8, 9, 15; SD 6; CD 5</p> <p><b>Regional Director: Owen Jackman</b> Ph: (916) 342-1038 <a href="mailto:obruin@aol.com">obruin@aol.com</a></p> <p><b>VBM Mailing Address</b> 6128 Rich Hill Drive Orangevale, CA 95662</p> <p><b><u>Pre-endorsement Conference</u></b> <b>Sacramento Central Labor Council</b> 2840 El Centro Road Sacramento, CA 95833</p> <p><b>Saturday, March 20</b> <b>Begins at 3:00pm</b></p>	<p><b>REGION 04</b> AD 12, 13, 19; SD 8; CD 8, 12</p> <p><b>Regional Director: August Longo</b> Ph: (415) 777-1314 <a href="mailto:jp@fdrdems.org">jp@fdrdems.org</a></p> <p><b>VBM Mailing Address</b> 1 Saint Francis Place, Apt 5309 San Francisco, CA 94107</p> <p><b><u>Pre-endorsement Conference</u></b> <b>IAMAW Machinists Hall</b> 1511 Rollins Road Burlingame, CA 94010</p> <p><b>Sunday, March 21</b> <b>Begins at 2:00pm</b></p>

**REGION 05**

AD 21, 22, 23, 24; CD 14, 15, 16

**Regional Director: Emily Thurber**

Ph: (650) 468-4651

Fax: (650) 948-3207

[ejt@thurberfamily.com](mailto:ejt@thurberfamily.com)

**VBM Mailing Address**

694 Benvenue Avenue  
Los Altos, CA 94024

**Pre-endorsement Conference****Hillview Comm. Center - Multipurpose Room**

97 Hillview Avenue  
Los Altos, CA 94022

**Saturday, March 20**

**Begins at 9:00am**

**REGION 06**

AD 11, 14, 16, 18, 20; SD 10; CD 7, 9, 10, 13

**Regional Director: Royce Kelley**

Ph: (510) 384-3033

[roycek@earthlink.net](mailto:roycek@earthlink.net)

**VBM Mailing Address**

3041 Deakin Street  
Berkeley, CA 94705

**Pre-endorsement Conference****Alameda Labor Council, AFL-CIO**

100 Hegenberger Road, #150  
Oakland, CA 94621

**Sunday, March 21**

**Begins at 2:00pm**

**REGION 07**

AD 10, 17, 25, 26; CD 3, 11, 18, 19

**Regional Director: Gary Robbins**

Ph: (209) 499-3484

[cdregion7director@sbcglobal.net](mailto:cdregion7director@sbcglobal.net)

**VBM Mailing Address**

1420 Gary Lane  
Modesto, CA 95355

**Pre-endorsement Conference****IBEW LU 684 - Meeting Hall**

519 12th Street  
Modesto, CA 95354

**Saturday, March 20**

**Begins at 2:00pm**

**REGION 08**

AD 29, 30, 31, 32; SD 14, 16; CD 20, 22

**Regional Director: Candice Easter**

Ph: (661) 333-8328

[ydogdem@earthlink.net](mailto:ydogdem@earthlink.net)

**VBM Mailing Address**

9815 Laurie Avenue  
Bakersfield, CA 93312

**Pre-endorsement Conference****Carpenter's Hall**

911 20<sup>th</sup> Street  
Bakersfield, CA 93301

**Saturday, March 20**

**Starts at 10:30am**

**REGION 09**

AD 27, 28; SD 12; CD 17

**Regional Director: Shawn Bagley**

Ph: (831) 262-0367

[bsgpolitics@gmail.com](mailto:bsgpolitics@gmail.com)

**VBM Mailing Address**

17562 Hillcrest Drive

Salinas, CA 93908

**Pre-endorsement Conference**

Salinas Valley Center for Change

931 East Market Street

Salinas, CA 93905

**Saturday, March 20**

**Begins at 6:00pm**

**REGION 10**

AD 33, 35, 37, 41; CD 23, 24

**Acting Regional Director: Cory Black**

Ph: (805) 952-4510

[coryblck@gmail.com](mailto:coryblck@gmail.com)

**VBM Mailing Address**

P.O. Box 1254

San Luis Obispo, CA 93406

**Pre-endorsement Conference**

**IBEW Hall**

3994 East Main Street

Ventura, CA 93003

**Saturday, March 20**

**Begins at 10:00am**

**REGION 11**

AD 34, 36, 59; SD 18; CD 21, 25, 26

**Regional Director: Paul O. Scott**

Ph: (661) 350-8238

[pscottorlando@msn.com](mailto:pscottorlando@msn.com)

**VBM Mailing Address**

41545 Bristle Cone Drive

Palmdale, CA 93551

**Pre-endorsement Conference**

**CTA Hesperia Office**

9329 Mariposa Road, #105

Hesperia, CA 92344

**Saturday, March 20**

**Begins at 1:00pm**

**REGION 12**

AD 43, 44, 45, 49; SD 22; CD 29, 31

**Regional Director: Karen Wingard**

Ph: (626) 792-4465

Fax: (626) 792-4365

[kwingard@pacbell.net](mailto:kwingard@pacbell.net)

**VBM Mailing Address**

737 Magnolia Avenue

Pasadena, CA 91106

**Pre-endorsement Conference**

**Monterey Park City Council Chambers**

320 West Newmark Avenue

Monterey Park, CA 91754

**Sunday, March 21**

**Begins at 2:00pm**

**REGION 13****AD 38, 39, 40, 42; SD 20; CD 27, 28, 30****Regional Director: John Heaner**

Ph: (818) 261-6111

[heaner@sbcglobal.net](mailto:heaner@sbcglobal.net)**VBM Mailing Address**

11649 Margate Street

Valley Village, CA 91601-3058

**Pre-endorsement Conference****Van Nuys State Building Auditorium**

6150 Van Nuys Blvd.

Van Nuys, CA 91401

**Saturday, March 20****Begins at 10:00am****REGION 14****AD 47, 48, 51, 52; SD 26; CD 33, 35****Regional Director: Terrence Montgomery**

Ph: (310) 732-4708

[dmontgo166@aol.com](mailto:dmontgo166@aol.com)**VBM Mailing Address**

5244 Sanchez Drive

Los Angeles, CA 90008

**Pre-endorsement Conference****Cochran Avenue Baptist Church****Blue Community Room**

1304 S. Cochran Avenue

Los Angeles, CA 90019

**Saturday, March 20****Begins at 9:00am****REGION 15****AD 46, 56, 57, 58; SD 24, 30; CD 32, 34, 38, 39****Regional Director: Joseph Legaspi**

Ph: (562) 927-9625

[joseph.legaspi15@gmail.com](mailto:joseph.legaspi15@gmail.com)**VBM Mailing Address**

8270 Elmont Avenue

Pico Rivera, CA 90660

**Pre-endorsement Conference****Covina Public Library - Meeting Room**

234 North Second Avenue

Covina, CA 91723-2198

**Saturday, March 20****Begins at 3:00pm****REGION 16****AD 60, 61, 62, 63, 72; SD 32; CD 40, 41, 42, 43****Regional Director: John A. Smith**

Ph: (562) 237-3482

[smith1000@ca.rr.com](mailto:smith1000@ca.rr.com)**VBM Mailing Address**

11908 Los Coyotes Ave

La Mirada, CA 90638

**Pre-endorsement Conference****Claremont McKenna College (CMC)**

Mary Pickford Auditorium, Bauer Center South

500 E. 9th St., Claremont, CA 91711

**Saturday, March 20****Begins at 12:00pm**

**REGION 17****AD 50, 53, 54, 55; SD 28; CD 36, 37****Regional Director: Sergio Carrillo**

Ph: (310) 748-6495

[CDPRegion17@gmail.com](mailto:CDPRegion17@gmail.com)**VBM Mailing Address**

P.O. Box 1507

San Pedro, CA 90733

**Pre-endorsement Conference**

American Legion Post 335

9535 California Ave

South Gate, CA 90280

**Saturday, March 20****Begins at 12:00pm****REGION 18****AD 67, 68, 69, 70, 71; SD 34; CD 46, 47, 48****Regional Director: Steve Young**

Ph: (949) 338-4459

[bestlawyer@aol.com](mailto:bestlawyer@aol.com)**VBM Mailing Address**

600 Anton, Suite 650

Costa Mesa, CA 92626

**Pre-endorsement Conference****IBEW Union Hall**

309 North Rampart, Suite M

Orange, CA 92868

**Saturday, March 20****Begins at 9:00am****REGION 19****AD 64, 65, 66, 80; CD 44, 45****Regional Director: Ellen ‘Elle’ Kurpiewski**

Ph: (760) 328-9425

Cell: (760) 861-7626

[eellenkay@cs.com](mailto:eellenkay@cs.com)**VBM Mailing Address**

67555 E. Palm Canyon Drive, Ste C 104

Cathedral City, CA 92234

**Pre-endorsement Conference****Noble Creek Community Center**

38900 Oak Valley Parkway

Beaumont, CA 92223

**Saturday, March 20****Begins at 2:00pm****REGION 20****AD 73, 74, 75; SD 38; CD 49, 50****Regional Director: Phil Hanneman**

Ph: (760) 716-6126

[pghanne@pacbell.net](mailto:pghanne@pacbell.net)**VBM Mailing Address**

P.O. Box 5380

Oceanside, CA 92052-5380

**Pre-endorsement Conference****Joslyn Senior Center**

210 Park Avenue

Escondido, CA 92025

**Saturday, March 20****Begins at 1:00pm**

**REGION 21****AD 76, 77, 78, 79; SD 36, 40; CD 51, 52, 53****Regional Director: Estevan A. Rivera**

Ph: (619) 952-3459

[attriv@yahoo.com](mailto:attriv@yahoo.com)**VBM Mailing Address**

2428 Broadway Apt. B

San Diego, CA 92102

**Pre-endorsement Conference****Machinists Hall**

5150 Kerney Mesa Road

San Diego, CA 92111

**Saturday, March 20****Begins at 10:00am**

## **VBM Ballots (samples) and the Candidate Registration Form**

The following pages include the 2010 CDP Pre-Endorsement Conference Vote-By-Mail Ballots.

If you are an eligible voter and plan to vote-by-mail, please take note of the information required and be sure to verify which Regional Convener(s) should be responsible for each of your votes.

Faxes and photocopies of the vote-by-mail ballots are considered valid. Once received by the Regional Director/Convener, you may not retract, rescind or otherwise change your vote.

If you know of potential candidates, please ask them to request a copy of this booklet from the CDP or pass along a copy of this booklet to them. Our goal is to notify all Democrats running for office about the opportunity to secure the recommendation for endorsement at the March 2010 Pre-Endorsement Conferences, and inform them of the ratification process at the April 2010 State Convention in Los Angeles.

### **Candidates:**

Enclosed in this packet is a 2010 CDP Candidate Registration Form. If you did not receive this form please contact the CDP Sacramento office and it can be mailed/faxed to you. This form should be received by the CDP Sacramento Office on or before March 12, 2010, with a \$50.00 filing fee check made payable and mailed to:

**California Democratic Party  
Attn: Chris Myers  
1401 21<sup>st</sup> Street, Suite 200  
Sacramento, CA 95811-5221  
(916) 442-5707**

If you miss the March 12<sup>th</sup> deadline but still want to be considered for endorsement, you may file your form with the Regional Director/Convener at the Pre-Endorsement Conference prior to the voting for your office.

# 2010 CDP Pre-Endorsement Conference ASSEMBLY VOTE-BY-MAIL BALLOT



For official use only

This packet has three VBM ballots – one each for AD, SD, and CD. Some voters will only need two ballots because odd-numbered State Senate districts are **not** up in this election cycle. See the **Overview Chart** to determine where this VBM ballot must be mailed (to Regional Director/Convener before the conference) or delivered (to the conference location on the day of the conference). **Be aware your district conferences may be in two or three different regions. This VBM ballot must be mailed or delivered ONLY to the appropriate Regional Director/Convener or Conference for that district.** This ballot must be received by the responsible Regional Director/Convener **prior** to the roll-call vote for the relevant district. If this ballot is delivered to the wrong conference or is late, it is not valid.

**I certify that the following information is true: I am a registered Democrat at the residence below, and I am eligible to vote in the districts I have designated.**

Name _____	DISTRICTS AD _____ SD _____ CD _____
Address _____	
City _____ Zip _____	
Phone-Day (____) _____ Night (____) _____	
County _____	

**I cast my ASSEMBLY Pre-Endorsement Conference vote for:**

\_\_\_\_\_ in Assembly District # \_\_\_\_\_  
(print candidate's name or "No Endorsement")

I am (check first one that applies):

Democratic State Central Committee Member:  Yes  No

County Central Committee Member:  Yes  No

Designated Representative of Chartered Club:  Yes  No

Chartered Club Name \_\_\_\_\_

**I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and belief.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**ONCE RECEIVED BY THE REGIONAL DIRECTOR/CONVENER, YOU MAY NOT RETRACT, RESCIND OR OTHERWISE CHANGE YOUR VOTE.**

# 2010 CDP Pre-Endorsement Conference STATE SENATE VOTE-BY-MAIL BALLOT



For official use only

This packet has three VBM ballots – one each for AD, SD, and CD. Some voters will only need two ballots because odd-numbered State Senate districts are **not** up in this election cycle. See the **Overview Chart** to determine where this VBM ballot must be mailed (to Regional Director/Convener before the conference) or delivered (to the conference location on the day of the conference). **Be aware your district conferences may be in two or three different regions. This VBM ballot must be mailed or delivered ONLY to the appropriate Regional Director/Convener or Conference for that district.** This ballot must be received by the responsible Regional Director/Convener **prior** to the roll-call vote for the relevant district. If this ballot is delivered to the wrong conference or is late, it is not valid.

**I certify that the following information is true: I am a registered Democrat at the residence below, and I am eligible to vote in the districts I have designated.**

Name _____	<b>DISTRICTS</b> AD _____ SD _____ CD _____
Address _____	
City _____ Zip _____	
Phone-Day (____) _____ Night (____) _____	
County _____	

**I cast my STATE SENATE Pre-Endorsement Conference vote for:**

\_\_\_\_\_ in State Senate District # \_\_\_\_\_  
(print candidate's name or "No Endorsement")

I am (check first one that applies):

Democratic State Central Committee Member:  Yes  No

County Central Committee Member:  Yes  No

Designated Representative of Chartered Club:  Yes  No

Chartered Club Name \_\_\_\_\_

**I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and belief.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**ONCE RECEIVED BY THE REGIONAL DIRECTOR/CONVENER, YOU MAY NOT RETRACT, RESCIND OR OTHERWISE CHANGE YOUR VOTE.**

# 2010 CDP Pre-Endorsement Conference CONGRESSIONAL VOTE-BY-MAIL BALLOT



For official use only

This packet has three VBM ballots – one each for AD, SD, and CD. Some voters will only need two ballots because odd-numbered State Senate districts are **not** up in this election cycle. See the **Overview Chart** to determine where this VBM ballot must be mailed (to Regional Director/Convener before the conference) or delivered (to the conference location on the day of the conference). **Be aware your district conferences may be in two or three different regions. This VBM ballot must be mailed or delivered ONLY to the appropriate Regional Director/Convener or Conference for that district.** This ballot must be received by the responsible Regional Director/Convener **prior** to the roll-call vote for the relevant district. If this ballot is delivered to the wrong conference or is late, it is not valid.

**I certify that the following information is true: I am a registered Democrat at the residence below, and I am eligible to vote in the districts I have designated.**

Name _____	<b>DISTRICTS</b>  AD _____  SD _____  CD _____
Address _____	
City _____ Zip _____	
Phone-Day (____) _____ Night (____) _____	
County _____	

**I cast my CONGRESSIONAL Pre-Endorsement Conference vote for:**

\_\_\_\_\_ in Congressional District # \_\_\_\_\_  
 (print candidate's name or "No Endorsement")

I am (check first one that applies):

Democratic State Central Committee Member:  Yes  No

County Central Committee Member:  Yes  No

Designated Representative of Chartered Club:  Yes  No

Chartered Club Name \_\_\_\_\_

**I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and belief.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**ONCE RECEIVED BY THE REGIONAL DIRECTOR/CONVENER, YOU MAY NOT RETRACT, RESCIND OR OTHERWISE CHANGE YOUR VOTE.**



# 2010 Candidate Registration Form

**OFFICE:** (AD, SD, CD): \_\_\_\_\_

Please fill out completely. Home phone numbers are for internal use only. Type or print.

**Candidate Name** \_\_\_\_\_

Elected Position/Present Occupation \_\_\_\_\_

Ballot Designation \_\_\_\_\_

Committee Name \_\_\_\_\_ Committee ID# \_\_\_\_\_

Campaign Physical Address \_\_\_\_\_

(Cross-streets: \_\_\_\_\_)

City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Other Counties in District \_\_\_\_\_

Candidate's Permanent Mailing Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Campaign-Phone-Day (\_\_\_\_) \_\_\_\_\_ Night (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Home-Phone-Day (\_\_\_\_) \_\_\_\_\_ Night (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Mobile (\_\_\_\_) \_\_\_\_\_ Pager (\_\_\_\_) \_\_\_\_\_ Other internal (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_ @ \_\_\_\_\_ Web-site \_\_\_\_\_

**Campaign Manager** \_\_\_\_\_

Home-Phone (\_\_\_\_) \_\_\_\_\_ Home-Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Mobile (\_\_\_\_) \_\_\_\_\_ Pager (\_\_\_\_) \_\_\_\_\_ Other Internal (\_\_\_\_) \_\_\_\_\_

**Consultant** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Mobile (\_\_\_\_) \_\_\_\_\_ Pager (\_\_\_\_) \_\_\_\_\_ Other Internal (\_\_\_\_) \_\_\_\_\_

**Press Secretary** \_\_\_\_\_

Home-Phone (\_\_\_\_) \_\_\_\_\_ Home-Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Mobile (\_\_\_\_) \_\_\_\_\_ Pager (\_\_\_\_) \_\_\_\_\_ Other Internal (\_\_\_\_) \_\_\_\_\_

**CANDIDATE'S INITIALS:** \_\_\_\_\_

**Deadline to file: 5:00pm March 12th**

**PAGE 1 OF 2**

# 2010 Candidate Registration Form – Page 2 of 2

**Treasurer** (or name of person filing campaign reports) \_\_\_\_\_

Campaign Report Filing Address (if different from Campaign Address) \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Mobile (\_\_\_\_) \_\_\_\_\_ Pager (\_\_\_\_) \_\_\_\_\_ Other Internal (\_\_\_\_) \_\_\_\_\_

**Key Contact #1** \_\_\_\_\_

Title/Relation to Candidate \_\_\_\_\_

Home-Phone (\_\_\_\_) \_\_\_\_\_ Home-Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Mobile (\_\_\_\_) \_\_\_\_\_ Pager (\_\_\_\_) \_\_\_\_\_ Other internal (\_\_\_\_) \_\_\_\_\_

**Key Contact #2** \_\_\_\_\_

Title/Relation to Candidate \_\_\_\_\_

Home-Phone (\_\_\_\_) \_\_\_\_\_ Home-Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Mobile (\_\_\_\_) \_\_\_\_\_ Pager (\_\_\_\_) \_\_\_\_\_ Other internal (\_\_\_\_) \_\_\_\_\_

**By signing this form, I acknowledge that I am a registered Democrat seeking the endorsement of the California Democratic Party (CDP). I agree to abide by the CDP's By-Laws and I will seek to resolve any and all problems in accordance with the CDP By-Laws.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please mail the completed form, along with a \$50.00 non-refundable filing fee (payable to CDP), biography and photo to:

California Democratic Party  
Attn: Chris Myers  
1401 21<sup>st</sup> Street, Suite 200  
Sacramento, CA 95811-5221  
(916) 442-5707 / FAX (916) 442-5715

**Deadline to file in Sacramento Office:  
5:00pm March 12<sup>th</sup>. You can also file  
at the endorsement conference before  
the voting for that specific office takes  
place**

Questions? Comments? Call our Sacramento office or e-mail Chris Myers: [chris@cadem.org](mailto:chris@cadem.org).  
Information can also be found on our web site [www.cadem.org](http://www.cadem.org)

For CDP office use:

\$50 Rec'd

Biography Rec'd

Photo Rec'd